

# Ontario Fur Managers Federation 2025 Bursary Application

**Value: 4 @ \$500** (1 Bursary awarded in each region of Ontario; Northwest, Northeast, Central, Southern). Bursary may be deferred one year if no applicants qualify.

**Application Deadline:** July 31, 2025

**Criteria:** To be awarded to a graduating student moving from secondary to post-secondary school who is attending a university or college full time in the fall, and **who is pursuing an education in any field.** Preference given to students of **Fish/Wildlife, Forestry, Biology, Conservation, or Veterinary studies** and/or immediate family or guardians who are:

- a licensed trapper in Ontario
- a member in good standing of OFMF
- a resident of Ontario

Please attach proof of current license(s) and membership(s) with application.

PLEASE PRINT

Name In Full: \_\_\_\_\_

Email: \_\_\_\_\_

Date Of Birth: D M Y

Residential Address While In School (If Known):

Apt. #: \_\_\_\_\_

City Or Town: \_\_\_\_\_ Postal Code: \_\_\_\_\_

Tel. #: \_\_\_\_\_

Primary Home Address: \_\_\_\_\_

\_\_\_\_\_

Tel. #: \_\_\_\_\_

EDUCATION LEVEL WHICH PROVIDES FOR ADMISSION TO UNIVERSITY/COLLEGE:

Secondary School Attended:

Graduation Date: D M Y

Please Attach Copy Of High School Diploma To Application.

University Or College Attending: Address Of Institution: \_\_\_\_\_

Course/Program Registered In: \_\_\_\_\_

Please Attach Proof Of Enrolment.

Length Of Course (Please State Number Of): Years \_ Months \_\_\_\_ Or Weeks \_\_\_\_

YEAR YOU ARE REGISTERED IN (CIRCLE): 1<sup>ST</sup> 2<sup>ND</sup> 3<sup>RD</sup> 4<sup>TH</sup> 5<sup>TH</sup>

Degree/Diploma/Certificate Received On Successful Completion Of Program:

\_\_\_\_\_

ESTIMATED EXPENSE FOR ACADEMIC YEAR (IN CANADIAN FUNDS):

Tuition Fees \$ \_\_\_\_\_ Per School Year (Sept-Aug)

Textbooks \$ \_\_\_\_\_ Per School Year (Sept-Aug)

Tools/Instruments/Laptop \$ \_\_\_\_\_ Per School Year (Sept-Aug)

Room & Board \$ \_\_\_\_\_ Per School Year (Sept-Aug)

Transportation \$ \_\_\_\_\_ Per School Year (Sept-Aug)

Total Expenses \$ \_\_\_\_\_ Per School Year (Sept-Aug)

**The successful applicant(s)** will be notified by **August 30, 2024**. The bursary will be paid out in a one-time lump sum by Ontario Fur Managers Federation on or before **January 15th, 2025**, given that proof of enrolment for both semesters is provided before this date – **copy of official University/College Timetables indicating enrolment** in the fields mentioned above is **required**.

This bursary is awarded once to the successful applicant and is paid in full. Past recipients of the bursary can apply and will be considered if they qualify..Please submit application with accompanying documents (high school diploma, proof of post-secondary enrolment, letter from OSAP if ineligible for assistance, minimum 200-word write-up on the benefits of trapping in Canada, proof of current Ontario trapping licence(s), and proof of current OFMF membership(s) - applicant or immediate family).

**Submit by email:** furmanagers@gmail.com **Submit by fax:** 705-254-3297

**Submit by mail:** Ontario Fur Managers Federation – Bursary Committee

531 Second Line E Sault Ste Marie, ON P6B 4K2

List major extracurricular activities and/or volunteer work in the area of wildlife, conservation, biology, forestry, etc.: \_\_\_\_\_

FINANCIAL RESOURCES:

Have you applied for the ONTARIO STUDENT ASSISTANCE PROGRAM (OSAP): (yes/no)

If no, why? \_\_\_\_\_

If yes, amount of approved loan: \$ \_\_\_\_\_

If you have been refused assistance from OSAP or are ineligible to apply, please provide a letter from OSAP confirming your ineligibility.

Will your education be paid (in any part) by Indigenous and Northern Affairs Canada? (yes/no)

Are you presently working part time? (yes/no)

Where are you working? \_\_\_\_\_

SCHOLARSHIPS & BURSARIES YOU WILL RECEIVE OR HAVE ALREADY RECEIVED:

Name of scholarship: \_\_\_\_\_

Amount: \$ \_\_\_\_\_

Name of bursary: \_\_\_\_\_

Amount: \$ \_\_\_\_\_

Other: \_\_\_\_\_

Amount: \$ \_\_\_\_\_

Provide name of Trappers Council in Ontario that you are a member of:

\_\_\_\_\_

**ADDITIONAL INFORMATION:** Please add any information related to this application that you feel is important. Should more space be required please attach an additional sheet with your name and address at the top.

Please write at least 200 words on the benefits of trapping in Canada.

A copy must be attached to this application and sent in all together by the deadline.

Signature of Applicant: \_\_\_\_\_

Date: \_\_\_\_\_