



APPLICATION FOR OFMF BURSARY ASSISTANCE 2019

PLEASE PRINT

email: \_\_\_\_\_

1. NAME IN FULL: \_\_\_\_\_ DATE OF BIRTH: D \_\_\_\_ M \_\_\_\_ Y \_\_\_\_
RESIDENTIAL ADDRESS WHILE IN SCHOOL (IF KNOWN): \_\_\_\_\_ APT. #: \_\_\_\_
CITY OR TOWN: \_\_\_\_\_ POSTAL CODE: \_\_\_\_\_ TEL. #: \_\_\_\_\_
PRIMARY HOME ADDRESS: \_\_\_\_\_ TEL. #: \_\_\_\_\_

2. EDUCATION LEVEL WHICH PROVIDES FOR ADMISSION TO UNIVERSITY/COLLEGE:
SECONDARY SCHOOL ATTENDED: \_\_\_\_\_
GRADUATION DATE: D \_\_\_\_ M \_\_\_\_ Y \_\_\_\_ Please attach copy of high school diploma to application.

3. UNIVERSITY OR COLLEGE ATTENDING: \_\_\_\_\_
ADDRESS OF INSTITUTION: \_\_\_\_\_
COURSE/PROGRAM REGISTERED IN: \_\_\_\_\_ Please attach proof of enrolment.
LENGTH OF COURSE (PLEASE STATE NUMBER OF): YEARS \_\_\_\_ MONTHS \_\_\_\_ or WEEKS \_\_\_\_
YEAR YOU ARE REGISTERED IN (CIRCLE): 1ST 2ND 3RD 4TH 5TH
DEGREE/DIPLOMA/CERTIFICATE RECEIVED ON SUCCESSFUL COMPLETION OF PROGRAM: \_\_\_\_\_

4. ESTIMATED EXPENSE FOR ACADEMIC YEAR (IN CANADIAN FUNDS):
Tuition fees, Textbooks, Tools/Instruments/Laptop, Room & Board, Transportation, Total Expenses table with dollar amounts and school year (Sept-Aug)

5. LIST MAJOR EXTRACURRICULAR ACTIVITIES AND/OR VOLUNTEER WORK IN THE AREA OF WILDLIFE, CONSERVATION, BIOLOGY, FORESTRY, ETC.: \_\_\_\_\_

6. FINANCIAL RESOURCES:
HAVE YOU APPLIED FOR THE ONTARIO STUDENT ASSISTANCE PROGRAM (OSAP): (yes/no) \_\_\_\_\_
IF NO, WHY? \_\_\_\_\_
IF YES, AMOUNT OF APPROVED LOAN: \$ \_\_\_\_\_

If you have been refused assistance from OSAP or are ineligible to apply, please provide a letter from OSAP confirming your ineligibility.

Will your education be paid (in any part) by Indigenous and Northern Affairs Canada? (yes/no) \_\_\_\_\_

Are you presently working part time? (yes/no) \_\_\_\_\_ Where are you working? \_\_\_\_\_

**7. SCHOLARSHIPS & BURSARIES YOU WILL RECEIVE OR HAVE ALREADY RECEIVED:**

NAME OF SCHOLARSHIP: \_\_\_\_\_

AMOUNT: \$ \_\_\_\_\_

NAME OF BURSARY: \_\_\_\_\_

AMOUNT: \$ \_\_\_\_\_

OTHER: \_\_\_\_\_

AMOUNT: \$ \_\_\_\_\_

**8. Provide name of Trappers Council in Ontario that you are a member of:** \_\_\_\_\_

**9. ADDITIONAL INFORMATION:** Please add any information related to this application that you feel is important. Should more space be required please attach an additional sheet with your name and address at the top. \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**10. Please write at least 200 words on the benefits of trapping in Canada. A copy must be attached to this application and sent in all together by the deadline.**

**Signature of Applicant:** \_\_\_\_\_ **Date:** \_\_\_\_\_

**Deadline: July 31<sup>st</sup>, 2019.** Please submit application with accompanying documents (high school diploma, proof of post-secondary enrolment, letter from OSAP if ineligible for assistance, minimum 200-word write-up on the benefits of trapping in Canada, proof of applicant or immediate family member/guardian's current Ontario trapping licence(s) and OFMF membership(s) - see cover letter).

**Submit by email:** [furmanagers@gmail.com](mailto:furmanagers@gmail.com)

**Submit by fax:** 705-254-3297

**Submit by mail:** Ontario Fur Managers Federation - Bursary Committee  
531 Second Line E  
Sault Ste Marie, ON  
P6B 4K2